

To,

Dated- 03rd April 2020

The Member Secretary
Uttarakhand Environment Protection and Pollution Control Board
Dehradun, Uttarakhand-248001

The Regional Officer
Uttarakhand Environment Protection and Pollution Control Board
Dehradun, Uttarakhand-248001

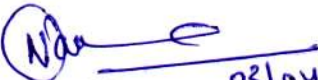
SUBJECT: SUBMISSION OF MONTHLY REPORT (UPDATED) OF BIO - MEDICAL WASTE - BMW FOR THE MONTH MARCH -2020.

Dear Sir,

I here - by submit the monthly report of **Bio - Medical Waste - BMW -Updated** for the month of **March- 2020** for your kind information and needful considerations please.

You are therefore requested to acknowledge the same.

Report Attached


Narender S Rawat 03/04/2020



AM - Administration

Mobile No -08650731730

Bio Medical Waste Record

March - 2020

March - 2020

Bio Medical Waste Record

S. No.	Date	No. of Supplies	Red Autoclave (Contaminated Waste)		Yellow (Anatomical/Cast & Solid Waste, Microbiology Waste)		Blue Autoclave (Glassware & Metallic body implants)		Yellow Cytotoxic, Incineration (Cytotoxic Contaminated Items)		White: Sharp		Total Bags	Total Weight	Time of Collection	Vehicle No.	Name of Driver	Signature of Driver	Signature of Max Duty Supervisor
			No. of Bags	Weight (in KG's)	No. of Bags	Weight (in KG's)	No. of Bags	Weight (in KG's)	No. of Bags	Weight (in KG's)	No. of Container	Weight in KG's							
1	01/03/20		S	U	N	D	A	Y	-	-	16 Box	10 kg	56	148	10:30	5220	Kuldeep Kaul	Deepak	
2	02/03/20		15	45 kg	30	90 kg	1	3 kg	1	3 kg	5 Box	5 kg	48	134	10:30	5220	Kuldeep Kaul	Deepak	
3	03/03/20		21	63 kg	20	60 kg	1	3 kg	0	0 kg	2 Box	2 kg	37	107	11:20	5220	Apurva Kaul	Deepak	
4	04/03/20		15	45 kg	16	48 kg	212	120 kg	0	0 kg	3 Box	3 kg	59	181	11:00	5220	Apurva Kaul	Deepak	
5	05/03/20		25	75 kg	28	84 kg	3	9 kg	-	-	1 Box	1 kg	34	100	12:00	5220	Apurva Kaul	Deepak	
6	06/03/20		16	48 kg	14	42 kg	3	9 kg	-	-	3 Box	3 kg	37	105	11:30	5220	Kuldeep Kaul	Deepak	
7	07/03/20		14	42 kg	17	51 kg	3	9 kg	-	-	-	-	-	-	-	-	-	-	
8	08/03/20		S	U	N	D	A	Y	2	3 kg	3 Box	3 kg	60	174	11:30	5220	Kuldeep Kaul	Deepak	
9	09/03/20		24	72 kg	30	93 kg	1	3 kg	-	-	-	-	-	-	-	-	-	-	
10	10/03/20		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
11	11/03/20		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
12	12/03/20		29	87 kg	38	114 kg	04	12 kg	-	-	12 Box	12 kg	83	225	12:00	5220	Kuldeep Kaul	Deepak	
13	13/03/20		12	36 kg	14	42 kg	-	-	-	-	1 Box	1 kg	27	79	11:30	5220	Kuldeep Kaul	Deepak	
14	14/03/20		20	60 kg	19	57 kg	2	6 kg	02	11 kg	9 Box	9 kg	45	115	11:00	5220	Kuldeep Kaul	Deepak	
15	15/03/20		S	U	N	D	A	Y	-	-	-	-	-	-	-	-	-	-	
16	16/03/20		22	66 kg	23	69 kg	1	3 kg	-	-	9 Box	9 kg	55	153	10:30	5220	Kuldeep Kaul	Deepak	
17	17/03/20		18	54 kg	22	66 kg	4	12 kg	-	-	4 Box	4 kg	48	126	11:00	5220	Kuldeep Kaul	Deepak	
18	18/03/20		20	60 kg	20	60 kg	2	6 kg	-	-	2 Box	2 kg	44	132	12:00	5220	Kuldeep Kaul	Deepak	
19	19/03/20		28	84 kg	15	45 kg	1	3 kg	-	-	3 Box	3 kg	44	126	10:30	5220	Kuldeep Kaul	Deepak	
20	20/03/20		18	54 kg	16	48 kg	2	6 kg	-	-	4 Box	4 kg	46	112	10:40	5220	Kuldeep Kaul	Deepak	
21	21/03/20		15	45 kg	20	60 kg	1	3 kg	-	-	4 Box	4 kg	40	112	11:10	5220	Kuldeep Kaul	Deepak	
22	22/03/20		S	U	N	D	A	Y	-	-	-	-	-	-	-	-	-	-	
23	23/03/20		15	45 kg	20	60 kg	3	9 kg	-	-	5 Box	5 kg	43	116	10:00	5220	Kuldeep Kaul	Deepak	
24	24/03/20		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
25	25/03/20		25	75 kg	30	90 kg	02	6 kg	-	-	03	03 kg	60	174	11:30	5220	Kuldeep Kaul	Deepak	
26	26/03/20		9	27 kg	20	60 kg	04	12 kg	-	-	02 Box	02 kg	35	101	10:40	5220	Kuldeep Kaul	Deepak	
27	27/03/20		18	54 kg	16	48 kg	01	3 kg	62	18 kg	10 Box	10 kg	47	119	10:15	5220	Kuldeep Kaul	Deepak	
28	28/03/20		12	36 kg	14	42 kg	04	12 kg	-	-	5 Box	5 kg	35	100	10:45	5220	Kuldeep Kaul	Deepak	
29	29/03/20		11	33 kg	17	51 kg	02	6 kg	01	03 kg	02	02 kg	33	85	11:20	5220	Kuldeep Kaul	Deepak	
30	30/03/20		8	24 kg	16	48 kg	03	9 kg	1	03 kg	01	01 kg	29	85	11:00	5220	Kuldeep Kaul	Deepak	
31	31/03/20		12	36 kg	20	60 kg	01	3 kg	02	04 kg	03	03 kg	35	106	10:00	5220	Kuldeep Kaul	Deepak	

Narender Singh Rawat

From: Narender Singh Rawat
Sent: Sunday, April 5, 2020 5:45 PM
To: amit_enviro2003@yahoo.co.in
Subject: Monthly report of BMW for the month of March 2020

Dear Sir,

This is to inform you that due to outbreak of COVID-19, we are unable to submit the Bio-Medical monthly report to your office, hence hereby attaching the report.

Report Attached for your information please.

Best Regards,

Narender Rawat



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